

October 1, 1946

Messrs: Alfred Jones
C. E. Arnold
C. D. Keese *OK 10/1/46* Please initial and return
N. F. Cobb
H. C. Thomas
H. Gorman
L. H. Lucas
R. L. Booth
J. F. Armstrong
R. C. Tilton
H. W. Symmonds
F. S. Overton
H. D. Houston
E. T. Mankey
F. W. Pere
R. L. Gregory
T. I. Phelps

Subject: Annexation to the
City of Los Angeles

Gentlemen:

Proceedings for "Mesa Addition No. 3" to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

Yours truly,

ALFRED JONES, County Surveyor

By *R. F. Flickwir*

R. F. Flickwir

GT:LW

Mr. Thomas: Attached hereto are map and description of the annexation for the S.B.E.

The territory covered by this annexation was automatically affected as follows:

1. Withdrawn from Road District #4.
2. No longer subject to the L.A. County Public Library Tax.
3. That portion within Angeles Mesa Fire Protection District withdrawn.
4. That portion within Deane Avenue-Keniston Ave. Sewer Maint. District withdrawn.
5. Added to Metropolitan Water District.

Mr. Gorman: The territory covered by this annexation was automatically transferred from Venice Judicial Township to Los Angeles Judicial Township.

School Districts are not affected by this annexation.

A print showing this annexation is enclosed.

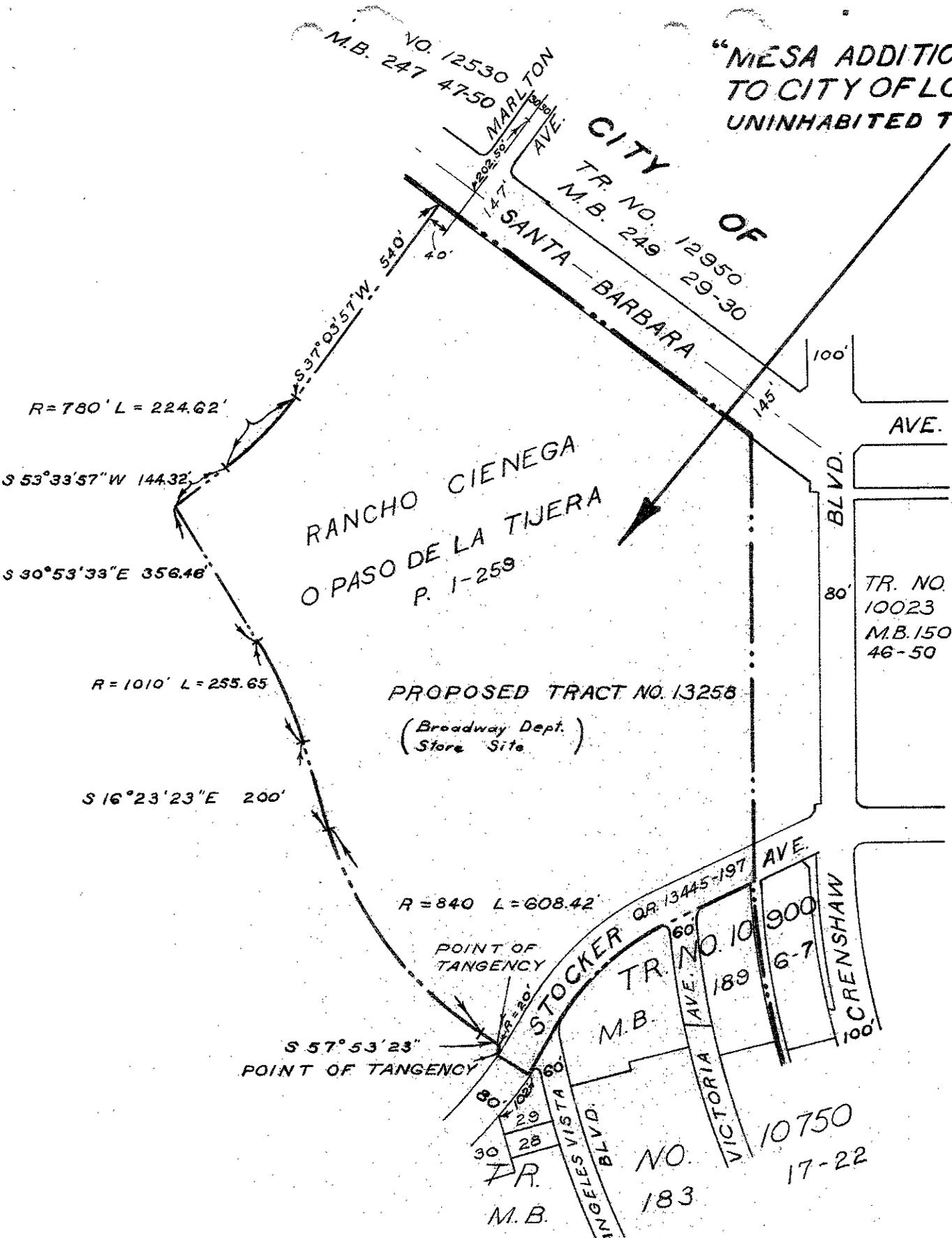
"MESA ADDITION NO. 3"
(Uninhabited Territory)
(Under Stats, 1939, Chapter 297, Act 5162,
Deering's General Laws)

Pursuant to petition of property owners filed with the City Council of the City of Los Angeles initiating proceedings, Ordinance No. 90605 approving the annexation, adopted June 21, 1946; notice filed with the Secretary of State September 7, 1946, and affidavit, etc., filed with the County Recorder September 18, 1946, the following described territory was annexed:

Beginning at the point of intersection of the southeasterly line of Stocker Avenue, 80 feet wide, as said Stocker Avenue is described in deed to the County of Los Angeles, recorded in Book 13445, page 197, Official Records of Los Angeles County, with the westerly boundary of that certain territory annexed to the City of Los Angeles July 27, 1922, and known as the Angeles Mesa Addition, said boundary being the boundary of the City of Los Angeles as the same existed March 1, 1946; thence northerly along said boundary of the City of Los Angeles and continuing along the Boundary of the City of Los Angeles to a line parallel with and distant 40 feet northwesterly, measured at right angles, from the southwesterly prolongation of the center line of Marlton Avenue, 60 feet wide, as said center line of Marlton Avenue is shown on map of Tract No. 12530, as per map recorded in Book 247, pages 47 to 50, inclusive, of Maps, records of said county, as having a length of 202.50 feet; thence South $37^{\circ}03'57''$ West along said last mentioned parallel line a distance of 540.00 feet; thence southwesterly along a curve, concave to the northwest, tangent to said last mentioned course and having a radius of 780 feet, an arc distance of 224.62 feet; thence South $53^{\circ}33'57''$ West tangent to said last mentioned curve at its point of ending 144.32 feet; thence South $30^{\circ}53'33''$ East 356.46 feet; thence southeasterly along a curve concave to the southwest, tangent at its point of beginning to said last mentioned course and having a radius of 1010 feet an arc distance of 255.65 feet; thence South $16^{\circ}23'23''$ East tangent to said last mentioned curve at its point of ending 200.00 feet; thence southeasterly along a curve concave to the northeast tangent at its point of beginning to said last mentioned course and having a radius of 840 feet an arc distance of 608.42 feet; thence South $57^{\circ}53'23''$ East and tangent to said last mentioned curve to the beginning of a tangent curve concave to the west, having a radius of 20 feet and being tangent at its point of ending to the northwesterly line of said Stocker Avenue, 80 feet wide, as described in deed recorded in Book 13445, page 197, Official Records of said county; thence southerly along said curve to said northerly line of Stocker Avenue; thence southeasterly in a direct line to a point in the northwesterly line of Lot 29, Tract No. 10750, as per map recorded in Book 183, pages 17 to 22, inclusive, of Maps, records of said county, distant on said last mentioned northwesterly

line 102 feet northeasterly from the northwesterly corner of said Lot 29, said last mentioned point being also a point in the southwesterly line of said Stocker Avenue; thence northeasterly along said southeasterly line of Stocker Avenue and continuing along the line of Stocker Avenue to the point of beginning.

"MESA ADDITION NO. 3"
TO CITY OF LOS ANGELES
UNINHABITED TERRITORY



Scale 1" = 300'
Area = 36,074 Acres
0.0564 Sq. Mi.

FILED WITH SECRETARY OF STATE SEPT. 7, 1946
FILED WITH COUNTY RECORDER SEPT 18, 1946
EFFECTIVE DATE

FILE NO. 121 A DOC. NO. 2621
ALFRED JONES
COUNTY SURVEYOR
C. S. INDEX 24(C-2)
SEPT. 20, 1946
G.W.T.

Mesa Addition No 3

Was In

- no change ✓ L.A. City School Dist ✓ -
- " " ✓ L.A. City High School Dist ✓ -
- " " ✓ L.A. City College Dist ✓ -
- withdrawn ✓ Road Dist No 4 ✓ -
- no change ✓ L.A. Co Flood Control Dist ✓ -
- withdrawn ✓ L.A. Co Fire Library Dist ✓ -
- no change ✓ Portion in County San Dist #5 ✓ -
- withdrawn ✓ Portion in Deane Ave. District, Ave Sewer Maint Dist ✓ -
- no change ✓ Portion in Mesa Vets. Sanby Dist ✓ -
- withdrawn ✓ Venice Judicial Township ✓ -
- " " ✓ Portion in Angles Mesa Fire Post Dist ✓ -
- no change ✓ County Lighting Maint. Dist No. 1002 ✓ -

Was In

- added to ✓ City of Los Angeles ✓ -
- no change ✓ L.A. City School Dist ✓ -
- " " ✓ L.A. City High School Dist ✓ -
- " " ✓ L.A. City College Dist ✓ -
- added to ✓ Metropolitan Water Dist ✓ -
- no change ✓ L.A. County Flood Control Dist ✓ -
- " " ✓ Portion in County San Dist No. 5 ✓ -
- no change ✓ Portion in Mesa Vets. Sanby Dist ✓ -
- added to ✓ Los Angeles Judicial Corp ✓ -
- no change ✓ County Lighting Maint. Dist No 1002 ✓ -

Mesa Addition No 3

Los Angeles

Ord No. 90,605 adopted by LA City June 21, 1946

puruant to Sec 9 of Annexation of Unincorporated
Territory Act of 1939

Filed with Secretary of State Sept 7, 1946

Doc No. 2021

File No. 121A

Filed with the County Recorder

Sept. 15, 1946

Ordinance No. 13258
 An Ordinance of the City of Los Angeles, California, to Annex to said City certain territory contiguous to said City, and to amend an Ordinance of said City, passed and approved June 21, 1946, relating to the annexation of certain territory to said City.

Map # 13258
 Page 23 of 27

Section 1. Proceedings having been taken as required by law pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, the annexation to the City of Los Angeles of the following described property contiguous to said City is hereby approved:

Beginning at the point of intersection of the southeasterly line of Stocker Avenue, 30 feet wide, as said Stocker Avenue is described in deed to the County of Los Angeles, recorded in Book 13445, Page 197, Official Records of Los Angeles County with the westerly boundary of that certain territory annexed to the City of Los Angeles July 27, 1922, and known as the Angeles Mesa Addition, said boundary being the boundary of the City of Los Angeles as the same existed March 1, 1946; thence northerly along said boundary of the City of Los Angeles and continuing along the boundary of the City of Los Angeles to a line parallel with and distant 48 feet northwesterly measured at right angles from the southwesterly prolongation of the center line of Marilton Avenue, 60 feet wide, as said center line of Marilton Avenue is shown on map of Tract No. 12536, as per map recorded in Book 247, Pages 47 to 50, inclusive, of Maps, Records of said County, as having a length of 202.50 feet; thence South 37° 03' 57" West along said last mentioned parallel line a distance of 540.00 feet; thence southwesterly along a curve, concave to the northwest, tangent to said last mentioned course and having a radius of 780 feet an arc distance of 224.82 feet; thence South 53° 33' 57" West tangent to said last mentioned curve at its point of ending 144.32 feet; thence South 30° 53' 42" East 356.46 feet; thence southeasterly along a curve, concave to the southwest, tangent at its point of beginning to said last mentioned course and having a radius of 3040 feet an arc distance of 255.65 feet; thence South 16° 23' 23" East tangent to said last mentioned curve at its point of ending 200.00 feet; thence southeasterly along a curve, concave to the northeast, tangent at its point of beginning to said last mentioned course and having a radius of 840 feet an arc distance of 608.42 feet; thence South 57° 53' 23" East and tangent to said last mentioned curve to the beginning of a tangent curve, concave to the west, having a radius of 20 feet and being tangent at its point of ending to the northwesterly line of said Stocker Avenue, 30 feet wide, as described in deed recorded in Book 13445, Page 197, Official Records of said County; thence southerly along said curve to said northerly line of Stocker Avenue; thence southeasterly in a direct line to a point in the northwesterly line of Lot 29, Tract No. 10750, as per map recorded in Book 183, Pages 17 to 22, inclusive, of Maps, Records of said County, distant on said last mentioned northwesterly line 102 feet northeasterly from the northwesterly corner of said Lot 29, said last mentioned point being also a point in the southwesterly line of said Stocker Avenue; thence northeasterly along said southeasterly line of Stocker Avenue and continuing along the line of Stocker

Avenue to the point of beginning, and such territory shall be designated as "MESA ADDITION NO. 2."

Sec. 2. Immediately upon this ordinance becoming effective the City Clerk, being the Clerk of the legislative body of the City of Los Angeles, shall make, under the seal of said City, and transmit to the Secretary of State of the State of California, a certified copy of this ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of the County of Los Angeles, an affidavit stating that all requirements of the laws pertaining to such proceedings have been complied with, which said affidavit shall be accompanied by a certified copy of the boundary description as set forth in said proceedings, and also by a map delineating such boundary, pursuant to the requirements of the Statutes of 1939, Chapter 472.

Sec. 3. From and after the date of the filing of said document in the office of the Secretary of State, and the filing in the office of the Recorder of the County of Los Angeles of the affidavit and map hereinabove mentioned, the annexation of such territory so proposed to be annexed and described herein, shall be deemed to be and shall be completed, and thenceforth such annexed territory shall be, to all intents and purposes, a part of the City of Los Angeles, a municipal corporation.

Sec. 4. When the annexation of said territory shall be complete, said territory shall be added to and become

a part of the seventh congressional district, being a ward of the City of Los Angeles.

Witness the hand of the City Clerk, and the seal of the City of Los Angeles, California, this 25th day of June, 1946, at Los Angeles, California, and published by the City of Los Angeles, a hereby certified that the foregoing Ordinance was passed by the Council of the City of Los Angeles, at its meeting of June 21, 1946.

WALTER C. PETERSON,
 City Clerk.

Approved this 25th day of June, 1946.

G. H. MOORE,
 Acting Mayor.

Ord. No. 13258 as added.

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Mr. R. E. Shonerd
Chief Mechanical Engineer
Hall of Records, Room 1006.

Attention: Mr. Wm. Spraker

Subject: Annexation to the City
of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3" to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

The territory covered by this annexation lies partially within County Lighting Maintenance District No. 1007. However the boundary of this lighting maintenance district is not affected by this annexation.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

Encl.

File

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Mr. J. M. Lowery
County Auditor
302 Hall of Records

Subject: Annexation to the City
of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3" to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

The territory covered by this annexation was automatically affected as follows:

1. Withdrawn from Road District No. 4.
2. No longer subject to the L. A. County Public Library Tax.
3. That portion within Angeles Mesa Fire Protection District withdrawn.
4. That portion within Deane Avenue-Keniston Avenue Sewer Maintenance District withdrawn.
5. Added to Metropolitan Water District.

A print showing this annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

Encl.

CC: Co. Auditor (2)
File ✓

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Mr. O. F. Cooley
L. A. County Road Commissioner
11th Floor, Hall of Records

Attention: Mr. J. F. Mitchell

Subject: Annexation to the
City of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3" to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

The territory covered by this annexation was automatically withdrawn from Road District No. 4.

A print showing this annexation is enclosed.

Yours truly,

GT:LW

ALFRED JONES
County Surveyor

Encl.

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Dr. Roy O. Gilbert
County Health Officer
County of Los Angeles
808 No. Spring St.

Attention: Mrs. Margery Nolan

Subject: Annexation to the City
of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3 to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

The territory covered by this annexation was automatically transferred from Venice Judicial Township to Los Angeles Judicial Township.

A print showing this annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

Encl.

File

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Mr. Michael J. Donoghue
Registrar of Voters
County of Los Angeles
808 No. Spring St.

Subject: Annexation to the City
of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3 to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

The territory covered by this annexation was automatically transferred from Venice Judicial Township to Los Angeles Judicial Township.

School Districts are not affected by this annexation.

A print showing this annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

Encl.

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Miss Helen E. Vogleson
Librarian
L. A. County Public Library
322 So. Broadway

Subject: Annexation to the City
of Los Angeles

Dear Miss Vogleson:

Proceedings for "Mesa Addition No. 3" to the City
of Los Angeles were filed with the County Recorder and
became effective September 18, 1946.

The territory covered by this annexation is no
longer subject to the Los Angeles County Public Library
Tax.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

File

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

October 1, 1946

Mr. Spence D. Turner
County Forester & Fire Warden
524 No. Spring Street

Subject: Annexation to the
City of Los Angeles

Dear Sir:

Proceedings for "Mesa Addition No. 3" to the City of Los Angeles were filed with the County Recorder and became effective September 18, 1946.

A portion of the territory covered by this annexation lies within the Angeles Mesa Fire Protection District. This was automatically withdrawn from said district.

Four prints showing this annexation are enclosed.

Yours truly,

ALFRED JONES
County Surveyor

GT:LW

Encl.

B.H. Paul (4 encl.)

File

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer